

108 S. Main Street Alturas, CA 96101-3936 (530) 233-6410 Phone 233-3744 Fax

Meets First Tuesday even-numbered months after MCTC meeting or about 2:15 p.m.

Board of Directors

John Dederick Chairman City Councilman

David Allan Vice Chairman County Supervisor

Kathie Rhoads Director County Supervisor III

Danny Parker Director City at Large Citizen

Bobby Ray Director City Councilman

Jim Wills Director County at Large Citizen

Elizabeth Cavasso Alternate County Supervisor IV

> Cheryl Nelson Alternate City Councilman

#### <u>Staff</u>

Debbie Pedersen Executive Director

Niki Witherspoon Chief Fiscal Officer

Cindy Imbach Sr. Transportation Planner

# AGENDA

## **REGULAR MEETING**

AUGUST 1, 2017

Sage Stage Conference Room 108 S. Main Street, Alturas, CA 96101 Following the MCTC meeting at or about 1:30 p.m.

- 1. Call to Order introductions, as needed.
- 2. **Public Forum -** Citizens may address the Commission with matters that are related directly to Commission responsibilities. If any matters call for action by the Commission, they will be placed on subsequent agendas. Because the Chairman may limit speakers to five (5) minutes each, citizens are encouraged to contact the Chairman or staff for assistance before the meeting.

| 3.  | Confirm | Agenda |
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- 4. Consent Agenda
  - a. Approve minutes from the 06/07/17 MTA Regular Meeting
  - b. Financial Transactions 05/01/17 through 06/30/17
  - c. YTD expenditures through 06/30/17

### 5. Regular Business

- a. Consider approval of Amended Resolution 16-01 16/17 Final Budget
- b. Update re: FY 16/17 Fiscal Audits schedule
- 6. System Update, Communications, and Calendar
  - a. Staff updates
    - b. Other Information Special Events -
      - Sports Expo/Children's Fair (June 17-18)
      - June Jamboree (June 24)
      - Last Frontier Health District Health Fair-August 9, 2017
- **7.** Adjourn until next regular MTA meeting, scheduled for October 3, 2017, (Tuesday), in the Alturas City Council Chambers, 200 W. North Street, Alturas, CA, at about 2:00 p.m., following the MCTC meeting.

### Information/Action

Action Action

Information