

108 S. Main Street Alturas, CA 96101-3936 (530) 233-6410 Phone 233-3744 Fax

Meets First Tuesday even-numbered months after MCTC meeting or about 2:15 p.m.

#### **Board of Directors**

John Dederick Chairman City Councilman

David Allan Vice Chairman County Supervisor

Kathie Rhoads Director County Supervisor III

Danny Parker Director City at Large Citizen

Bobby Ray Director City Councilman

Jim Wills Director County at Large Citizen

Elizabeth Cavasso Alternate County Supervisor IV

> Cheryl Nelson Alternate City Councilman

### Staff

Debbie Pedersen Executive Director

Niki Witherspoon Chief Fiscal Officer

Cindy Imbach Sr. Transportation Planner

Tiffany Gwinn Executive Assistant Secretary

# **AGENDA**

## **REGULAR MEETING**

JUNE 7, 2017 (WEDNESDAY)

#### 200 W North Street

Alturas City Hall Council Chambers Alturas, CA 96101

Following the MCTC meeting at or about 2:00 p.m.

- 1. Call to Order introductions, as needed.
- 2. **Public Forum** Citizens may address the Commission with matters that are related directly to Commission responsibilities. If any matters call for action by the Commission, they will be placed on subsequent agendas. Because the Chairman may limit speakers to five (5) minutes each, citizens are encouraged to contact the Chairman or staff for assistance before the meeting.
- 3. Confirm Agenda

Action

4. Consent Agenda

Action

- a. Approve minutes from the 04/11/17 MTA Regular Meeting
- b. Financial Transactions 3/01/17 through 4/30/17
- c. YTD expenditures through 4/30/17

### 5. Regular Business

**Information/Action** 

- a. Consider adoption of Resolution 17-01 for the FY 17/18 Budget
- b. Consider approval of the Fixed Assets and disposition thereof.
- c. 2017 CHP Terminal Inspection
- d. Short Range Transit Development Plan Actions update.

### 6. System Update, Communications, and Calendar

**Information** 

- a. Staff updates
- b. Other Information Special Events -
  - Rhonda Haslip Memorial (May 11)
  - Sports Expo/Children's Fair (June 17-18)
  - June Jamboree (June 24)
  - Last Frontier Health District Health Fair (TBD)
- **7. Adjourn until next regular MTA meeting,** scheduled for August 8, 2017, (Tuesday), in the Sage Stage Conference Room at about 2:00 p.m., following the MCTC meeting.